<u>PSALM 114</u> – The Power of God in His Deliverance of Israel! (Moses' deliverance out of Egypt! Jesus Christ's deliverance out of sin!)

9/30/23 Sat. Morn Prayer - P. Twente, www.ptwente.com 714 425-9221; ptwente@gmail.com

GUIDE ME O GREAT JEHOVAH – William Williams (1745)-Tabernacle Welsh Baptist Cardiff Choir)(2:12)

Guide me O Thou great Jehovah, Pilgrim through this barren land. I am weak, but Thou art mighty;

Hold me with Thy powerful hand. Bread of Heaven, Bread of Heaven,

Feed me now and evermore. Feed me now and evermore

Open Thou the crystal fountain, Whence the healing stream doth flow; Let the fiery, cloudy pillar Lead me all my journey through. Strong Deliverer, strong Deliverer,

Be Thou still my Strength and Shield; Be Thou still my Strength and Shield.

When I tread the verge of Jordan, Bid my anxious fears subside; Death of death, and hell's destruction,

Land me safe on Canaan's side. Songs of praises, songs of praises,

I will ever give to Thee; I will ever give to Thee.

PSALM 114 – Tremble at the Presence the LORD!

Psalm 114! is a psalm that again is extolling the marvelous works of God. It is short and sweet. It is one of the most beautiful Psalms. It speaks of God in a very poetic kind of a way, as he talks about God delivering the children from Egypt. Psalms 113-118 are the Hallel Psalms. Psalms 113 and 114 were sung before the second cup in the Passover meal. Most likely, it was sung by our Lord Jesus Christ at the Last Supper! Spurgeon says of Psalm 114, "True poetry has here reached its climax. No human mind has ever been able to equal, much less to excel, the grandeur of this Psalm. God is spoken of as leading forth His people from Egypt to Canaan, and causing the whole earth to be moved at His coming.

Tremble at the Presence of the LORD

Psa 114:1 When Israel went out of Egypt, The house of Jacob from a people of strange language,

Psa 114:2 Judah (tribe and territory, in the loins of Judah-Jesus Christ) became <u>His</u> sanctuary, And Israel His dominion.

- The first two verses are speaking of the Exodus out of Egypt.
- God brought them into the land that became known as the land of Judah and the land of Israel. The nation was divided into two groups of Judah, foreseen in prophecy as the royal tribe. Israel, His dominion, the rest of the world being outside.

Psa 114:3 The sea (Red Sea) saw it and fled; Jordan turned back.

- Nature is personified in vs. 3 & 4! The Red Sea saw! It knew! The crossing of the Red Sea was the completion of the Exodus! They saw God's people coming and it fled. Two of the great miracles that accompanied the children of Israel and their journey from Egypt to the Promised Land was the dividing of the Red Sea and the parting of the river Jordan. They were able to cross the Red Sea on dry land and also, forty years later, cross the Jordan River during flood season on dry land.
- Between, forty years, when the Red Sea fled and the River Jordan turned back, the law was given!

Psa 114:4 The mountains skipped like rams, The little hills like lambs.

- When they came to the area of Sinai when God gave to Moses the law there was a tremendous
 earthquake, and the rocks were torn. These kind of supernatural signs accompanied the children of
 Israel in their journey from Egypt to the Promised Land. The great earthquakes in the area of Sinai
 was perhaps volcanic eruptions that was taking place there also, the fire out of the mountains smoke
 and all.
- Nature knew what was happening. It wasn't just a group of people moving!

Psa 114:5 What ails you, O sea, that you fled? O Jordan, that you turned back?

• What was your problem that you fled? Nature is being interrogated.

Psa 114:6 O mountains, that you skipped like rams? O little hills, like lambs?

• The majesty of God made you leap!

 God has come nearer to us than He ever did to Sinai, or to Jordan, for H has assumed our nature, and yet the mass of mankind are neither driven back from their sins, nor moved in the paths of obedience.

Psa 114:7 Tremble (travail in pain), O earth, at the presence of the Lord, At the presence of the God of Jacob,

- Let the believer feel, travail in pain, that God is near, and he will serve the LORD with fear and rejoice with trembling. (Exo 19:18) Now Mount Sinai was completely in smoke, because the LORD descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly.
- A tremendous prophecy. When Christ returns, it's going to be like a woman in pain during childbirth! Moses' exodus was not complete. The exodus of Jesus is complete!
- Tremble, stand in awe! Awe is not cast out by faith, but rather it becomes deeper and more profound!

Psa 114:8 <u>Who</u> turned the rock into a pool of water (Moses smote that Rock), *The flint* (type of Christ the Rock) into a fountain of waters (to be spoken to).

- The mention of the water out of the rock, the pools that God made in the wilderness so that His people could survive, which speaks of the beginning of the journey, when the Rock was to be smitten!.
- Behold what God can do! Overcoming nature! It seemed impossible that the flinty rock should become a fountain, but He speaks, and it is done. This speaks of the ending of the journey. when the Rock was to be spoken to! He can literally move heaven and earth!
- Not only do mountains move, but rocks yield rivers when the God if Israel wills that it should be so. (1Co 10:4b) and that Rock was Christ.

Summary: Our deliverance from sin is amazingly similar in the going up of Israel from Egypt, as also is the victory of our Lord Jesus Christ is over the powers of death and hell!

Psa 114:7 Tremble, O earth, at the presence of the Lord, At the presence of the God of Jacob,

HOW GREAT IS OUR GOD Chris Tomlin (4:31)

The splendor of a King, clothed in majesty Let all the earth rejoice All the earth rejoice He wraps himself in Light, and darkness tries to hide And trembles at His voice Trembles at His voice [Chorus] -- How great is our God, sing with me How great is our God, and all will see How great, how great is our God

Age to age He stands And time is in His hands Beginning and the end Beginning and the end The Godhead Three in One Father Spirit Son The Lion and the Lamb The Lion and the Lamb [Chorus] Name above all names Worthy of all praise My heart will sing How great is our God (2x)

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